CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1.	DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE					
	NOV 10, 2008 ANNETTE ALLEN 3. ELECTION DATE 3. ELECTION DATE						
2.b.	IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
					Nov 4 2008		
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)							
4.0.	Street or Rural Route	City		State	Zip Code	Phone	1
	205 PRIMRUSE WAY	SIGNOW MIN	•	7N	37377	886 9	1204
5.	OFFICE SOUGHT (include district number, i	FICE SOUGHT (include district number, if applicable)		OF POLITICAL TREASURER (may be candidate))
	COUNCIL MEMBER	- Committee of the Comm					
7.	CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL		AR-END EMENTAL
8.a	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	ORTING PERIOD		
	JUNE 15, 2008 OCT. 25, 2008						
9. (9. (Check one)						
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less A tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total modern and/or expenditures total more than \$1,000 for this reporting period. 							AND expendi-
							ore than \$1,000
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign							
	Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
	annute al	,	signature of political treasurer			11/10/08	
-	signature of candidate	f candidate $11/10/08$				date	
11	1 WITNESS SIGNATURE						
	DUR DESS	/	DUX	arsh		1110/08	
	signature of witness	date	_	sign	ature of witness		date
12	SUMMARY	***************************************					
	a. BALANCE ON HAND LAST REPORT				\$	-	
	b. TOTAL RECEIPTS THIS PERIOD				\$	-	
1 2	c. CTOTAL DISBURSEMENTS THIS PERIOD				\$ ———	_	
	d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)				\$	0
-							(40)
113	e. FOTAL LOANS OUTSTANDING					s	
	f. Total obligations outstanding	***************************************				s ——	0



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